

## References

- Adams, E.M. (1993). *Religion and cultural freedom*. Philadelphia: Temple University Press.
- Angus Reid Group. (1996). God and society in North America. Presentation (survey).
- ASCD Panel. (1988). *Religion in the curriculum*. Alexandria, VA.: Author.
- Barbour, I. (1997). *Science and religion: Historical and contemporary issues*. San Francisco: HarperSanFrancisco.
- Barrett, W. (1962). *Irrational man*. Garden City, NY: Doubleday Anchor.
- Bellah, R., et al. (1985). *Habits of the heart: Individualism and community in American life*. Berkeley: University of California Press.
- Boslough, J. (1985). *Stephen Hawking's universe*. New York: William Morrow.
- Boston University, Center for the Advanced of Ethics and Character. (1996, March). The character education manifesto. *Character, Vol. IV, 2: 1, 6*.
- Buber, M. (1958). *I and thou* (R.G. Smith, Trans.). New York: Charles Scribner's Sons.
- Burt, E.A. (Ed.). (1955). *The teachings of the compassionate Buddha*. New York: New American Library.
- Cairney, W., and Winternitz, K., revision coordinators. (1996). *Biological Science*. Lexington, MA: D.C. Heath.
- California Department of Education History-Social Science Curriculum Framework and Criteria Committee. (1987, 1997). *History-social science framework for California public schools*. Sacramento: Author.
- Campbell, N.E. (1993). *Biology*. Redwood City, CA: Addison-Wesley.
- Catechism of the Catholic Church*. (1994). Rahway, NJ: Paulist Press.
- Center for Civic Education. (1994). *National standards for civics and government*. Calabasas, LA: Author.
- Conceptual physics*. (1992). San Francisco: HarperCollins.
- Consortium of National Arts Education Associations. (1994). *National standards for arts education*. Reston, VA: Music Educators National Conference.
- Delbanco, A. (1995). *The death of Satan: How Americans have lost the sense of evil*. New York: Farrar, Straus, and Giroux.
- Dixon, J. (1995). Tuscan theology. In D. Apostolos-Cappadona (Ed.), *Art, creativity, and the sacred* (pp. 277–296). New York: Continuum. (Original work published 1984.)
- Eliot, T.S. (1932). Religion and literature. In G.B. Tennyson and E.E. Ericson Jr. (Eds.), *Religion and modern literature* (pp. 21–30). Grand Rapids, MI: William B. Eerdmans Publishing Company.
- Frank, R.H., Gilovich, T., and Regan, D.T. (1993, Spring). Does studying economics inhibit cooperation? In *Journal of Economic Perspectives, Vol. 7: 159–71*.
- Gagnon, P., and the Bradley Commission on History in Schools. (Eds.). (1989). *Historical literacy: The case for history in American education*. New York: Macmillan Publishing Company.
- Gallup poll: Public opinion 1991*. (1991). Wilmington, DE: Scholarly Resources.
- Getchell, L.H., et al. (1994). *Perspectives on health*. Lexington, MA: D.C. Heath.
- Gould, S.J. (1997). *Full house*. New York: Random House.
- Haynes, C.C. (1990). *Religion in American history: What to teach and how*. Alexandria, VA: ASCD.
- Haynes, C.C., and Thomas, O. (Eds.). (1994, 1996). *Finding common ground: A First Amendment guide to religion and public education*. Nashville, TN: First Amendment Center.
- Holdren, J., and Hirsch, E.D., Jr. (Eds.). (1996). *Books to build on: A grade-by-grade resource guide for parents and teachers*. New York: Delta Publishing.
- Hunter, J.D. (1991). *Culture wars: The struggle to define America*. New York: Basic Books.
- International Reading Association and the National Council of Teachers of English. (1996). *Standards for the English language arts*. Newark, DE/ Urbana, IL: Author.
- Jastrow, R. (1978). *God and the astronomers*. New York: Warner Books.

- John Paul II. (1996a). The ecological crisis: A common responsibility. In R.S. Gottlieb (Ed.), *This sacred earth: Religion, nature, environment* (pp. 230–237). New York: Routledge. (Original work published in 1989.)
- John Paul II. (1996b, November 14). Message to pontifical academy of sciences on evolution. *Origins: cns documentary service*.
- Katz, S.T. (1978). Judaism, God, and the astronomers. Afterword to R. Jastrow, *God and the astronomers* (pp. 147–161). New York: Warner Books.
- Leinwand, G. (1986). *The pageant of world history*. Needham Heights, MA: Allyn and Bacon.
- Liberating life: A report to the World Council of Churches. (1990). In R.S. Gottlieb (Ed.), *This sacred earth: Religion, nature, environment* (pp. 251–269). New York: Routledge.
- Literature: World masterpieces* (Teacher's edition). (1992). Englewood Cliffs, NJ: Prentice-Hall.
- McFague, S. (1993). *The body of God: An ecological theology*. Minneapolis, MN: Fortress Press
- Mill, J.S. (1965). *On liberty*. In M. Lerner (Ed.), *Essential works of John Stuart Mill* (pp. 249–360). New York: Bantam Books. (Original work published 1859)
- National Academy of Sciences. (1984). *Science and creationism*. Washington, DC: National Academy Press.
- National Association of Biology Teachers. (n.d.). Statement on teaching evolution. ([www.nabt.org/oldsite/evolution.html](http://www.nabt.org/oldsite/evolution.html)). Reston, VA: Author.
- National Center for History in the Schools. (1996). *National standards for history*. Los Angeles: Author.
- National Council for the Social Studies. (1984/1990). Including the study about religion in the social studies curriculum: A position statement and guidelines. Reprinted in *Social education*, 54, 310. (Reprinted from 1984.)
- National Council for the Social Studies (1994). *Curriculum standards for the social studies*. Washington DC: Author.
- National Council on Bible Curriculum in Public Schools. (1996). *NCBCPS Manual*. Greensboro, NC: Author.
- National Council on Economics Education. (1997). *National content standards in economics*. New York: Author.
- National Research Council. *National science education standards*. (1996). Washington, DC: National Academy Press.
- Neuhaus, R.J. (1984). *The naked public square: Religion and democracy in America*. Grand Rapids, MI: Eerdmans.
- Nord, W. (1995). *Religion and American education: Rethinking a national dilemma*. Chapel Hill, NC: University of North Carolina Press.
- Peacocke, A. (1984). *Intimations of reality: Critical realism in science and religion*. South Bend, IN: University of Notre Dame Press.
- Polkinghorne, J. (1993). *Religion in an age of science*. The McNair Lecture at the University of North Carolina at Chapel Hill.
- Religion in the public school curriculum: Questions and answers. (1994). In C.C. Haynes (Ed.), *Finding common ground: A First Amendment guide to religion and public education* (chap. 6, pp. 1–4). Nashville, TN: First Amendment Center. (Original work published 1988.)
- Ruether, R.R. (1992). *Gaia and God: An ecofeminist theology of earth healing*. San Francisco: HarperSanFrancisco.
- Sagan, C. (1974). *Broca's brain: Reflections on the romance of science*. New York: Random House.
- Schumpeter, J. (1972). *Capitalism, socialism and democracy* (3rd ed.). New York: Harper Torchbooks.
- Sewall, G.T. (1995). *Religion in the classroom: What the textbooks tell us*. New York: American Textbook Council.
- Smart, N. (1996). *Dimensions of the sacred: An anatomy of the world's beliefs*. Berkeley: University of California Press.
- Smart, N. (1987). *Religion and the Western mind*. New York: Macmillan.
- Smart, N. (1976). *The religious experience of mankind* (2nd ed.). New York: Charles Scribner's Sons.
- Smith, H. (1991). *The world's religions*. San Francisco: HarperSanFrancisco.
- Smith, W.C. (1993). *What is scripture?* Minneapolis, MN: Fortress.
- Smith, W.C. (1963). *The meaning and end of religion*. New York: Mentor Books.
- Statement by religious leaders at the summit on the environment. (1991). In R.S. Gottlieb (Ed.), *This sacred earth: Religion, nature, environment* (pp. 636–639). New York: Routledge.
- Stoeger, W. (1996). Key developments in physics challenging philosophy and theology. In W.M. Richardson and W.J. Wildman (Eds.), *Religion and science* (pp. 183–200). New York: Routledge.
- Tillich, P. (1957). *Dynamics of faith*. New York: Harper and Row.

- Vitz, P.C. (1986). *Censorship: Evidence of bias in our children's textbooks*. Ann Arbor, MI: Servant Books.
- Winthrop, J. (1956). A model of Christian charity. In P. Miller (Ed.), *The American Puritans: Their prose and poetry* (pp. 79–84). New York: Columbia University Press. (Original work published 1630)
- Wordsworth, W. (1950). Lines composed a few miles above Tintern Abbey, on revisiting the banks of the Wye during a tour. In T. Hutchinson (Ed.)/E. De Selincourt (Ed., rev. ed.), *The poetical works of Wordsworth*. New York: Oxford University Press. (Originally published 1798)
- Wright, T.R. (1988). *Theology and literature*. New York: Basil Blackwell.
- Wuthnow, R. (1993). *Christianity in the 21st century*. New York: Oxford University Press.