1. Conflict over dogmas
2. White man lynch negroes

1. Deutero-Isaiah: Israel's early tribal God and its implications. Deutero-Isaiah's answer and text of the sermon
2. God greatness in nature
3. The bigness of his purpose which includes all mankind.
   1. Not a denominational God
   2. Not a racial God
   3. Might even reveal himself in other religion. "I have other sheep that are not of this fold."
4. Step out in the bigness of God. Out of your narrowness to his bigness. You will begin to see life in a new light.

AD. MLKP-MBU: Box 118.

1. King refers to John 10:16: “And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.”

The Martin Luther King, Jr. Papers Project

"God’s Love"

I. God’s love has breath (It is all inclusive) This is what distinguishes the New T from the Old. The God of the O.T. was only a tribal God. Moreover God's love is spontaneous impartial. He makes his sun to rise on the good and the evil. If God gave us what we deserve all of us would deserve condemnation.

II. God’s love is self giving (ie spontaneous, autonomous) He loves because it is a part of his nature. No external force requires him to do his duty. Man's love is heteronomous. He loves and does his duty because he is commanded to do it. So God's gift to man was given not because God was asked to give it but because he wanted to give it. e.g. a gift that a man gives his wife which she doesn't ask for is more appreciated than one which is given which she ask for. So it is with God.


AD. CSKC.

1. King may be referring to John 3:16: “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”