

# **Policy and Services Committee**

# **REVISED**

Tuesday, May 12, 2015
Regular Meeting
Community Meeting Room
7:00 PM

Agenda posted according to PAMC Section 2.04.070. Supporting materials are available in the Council Chambers on the Thursday preceding the meeting.

#### **PUBLIC COMMENT**

Members of the public may speak to agendized items. If you wish to address the Committee on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers/Council Conference Room, and deliver it to the Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Committee, but it is very helpful.

### Roll Call

#### **Oral Communications**

Members of the public may speak to any item **NOT** on the agenda.

## Agenda Items

- Legislative Update and Review and Approval of the Draft Fall 2015
   Semi-Annual Legislative Strategic Initiatives
- 2. Discussion and Direction on Expansion of City Smoking Ordinance to Multi-Family Housing, Adding Electronic Cigarettes, and Restricting Sales of Tobacco Products and E-Cigarettes
- 3. City Auditor's Office Fiscal Year 2016 Proposed Work Plan

#### <u>Future Meetings and Agendas</u>

#### <u>Adjournment</u>

#### AMERICANS WITH DISABILITY ACT (ADA)

Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.