# AGENDA IS POSTED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2(a) OR SECTION 54956

# PUBLIC ART COMMISSION

Thursday, March 17, 2011

Palo Alto Civic Center Council Chambers 250 Hamilton Avenue 7:00 p.m. AGENDA

#### **ROLL CALL**

# AGENDA CHANGES, REQUESTS, DELETIONS ORAL COMMUNICATIONS

(Members of the public are invited to address the commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair.)

Materials related to an item on this agenda submitted to the Public Art Commission after distribution of the agenda packet are available for public inspection in the front office of the Palo Alto Art Center during normal business hours

APPROVAL OF MINUTES - February 17, 2011

## FINANCIAL REPORT - CIP BUDGET GENERAL FUND BUDGET

#### **NEW BUSINESS**

- 1. On The Road Introduction by Karen Kienzle of an upcoming art installation organized by the Palo Alto Art Center. (15 minutes)
- 2. <u>Joint Project</u> Vice-Chair Coleman to introduce ideas for a joint project with the City of Sydney. (10 minutes)

## **ACTION**

- 3. <u>Bliss in the Moment by James Moore</u> Commission to discuss plans for dedication. Request by Commissioner Richter for funds for dedication. (15 minutes)
- 4. <u>PR</u> Report by subcommittee on brochure and website. Request for funds for printing. (10 minutes)
- 5. <u>Artist Lectures</u> Request by subcommittee to discuss and allocate funds for artist series. (15 minutes)

#### NON-ACTION

- 6. <u>Youth Art Awards</u> Request by shift for Commission to select subcommittee and shift award focus. (10 minutes)
- 7. <u>Stage</u> Request by Chair Acebo-Davis to deaccess Stage by artist David Bottini. (15 minutes)

- 8. <u>Main Library & Art Center Project</u> Status report on project. Commission to select subcommittee member. (10 minutes)
- 9. <u>Collections/Maintenance</u> Report by Chair Acebo-Davis on status of collection during Art Center move. Update by staff on donation requirement for Cubberley artists. (10 minutes)
- 10. Retreat Report by Commissioner Richter on follow-up from retreat. (10 minutes)
- 11. <u>Digital DNA</u> by Adrianna Varella Report by Commissioner Coleman on status of project. (5 minutes)
- 12. <u>Mitchell Park Library/Community Center Art Projects</u> Report by staff on status of contracts. (15 minutes)

#### FOR YOUR CALENDAR:

- a. Next meeting: April 21, 2011
- b. Bliss in the Moment Dedication April 22, 2011

ANNOUNCEMENTS ADJOURNMENT