

# County of Santa Clara

Consumer and Environmental Protection Agency  
Recycling and Waste Reduction Division

1555 Berger Drive, Building 2, Suite 300  
San Jose, CA 95112-2716  
(408) 282-3180 FAX (408) 280-6479  
www.ReduceWaste.org



---

## Ad Hoc Food Rescue Subcommittee of the RWRC's Technical Advisory Committee

### MEETING AGENDA

DATE: Wednesday, October 14, 2015

TIME: 11:30 a.m. – 1:30 p.m.

**CHANGE OF LOCATION:** **City of San Jose**  
**200 East Santa Clara Street, 6<sup>th</sup> Floor**  
**City Hall Tower - Room 644**  
**San Jose, CA 95113**

(\*\* Denotes item on which action may be taken)

1. Call to Order and Introductions\*\*

2. Public Presentations

At this time persons may address the Committee on any matter not on this agenda. All statements that require a response will be referred to staff for a reply in writing.

3. Forum/Summit/Conference/Exchange Planning

- a. Naming the event
- b. Determine goals we want to achieve
- c. Topics to include
  - i. What platforms exist?
  - ii. Identify other needs of stakeholders
  - iii. Transportation
  - iv. Other?
- d. How should event be structured?
  - i. Speakers
  - ii. Discussions
  - iii. Break-out groups
  - iv. Reporting back
- e. Determine who can do what?
  - i. Venue
  - ii. Advertising/getting stakeholders there
  - iii. Food (rescued☺)?
  - iv. Facilitation
  - v. Other
- f. How to measure success of event and next steps

**Commissioners:** James R. Griffith, Chair; Michael F. Kotowski, Linda J. LeZotte, Margie Matthews, Teresa O'Neill, Greg Scharff, Rod Sinks, Jan Pepper, Cat Tucker, Mike Wasserman

4. Adjourn\*\*

**CALL-IN OPTION**

Toll-free Call in number is (877) 336-1831

Participant Code is 802898

Next Meeting: TBD