

**INFORMATION CARD**  
PhD DEADLINE: Dec 11, 2015  
MA/MS/MBA JD DEADLINE: Dec 11, 2015



**PLEASE PRINT NEATLY IN ENGLISH**

Name (last) \_\_\_\_\_ (first) \_\_\_\_\_

Cell Number \_\_\_\_\_ Other telephone number \_\_\_\_\_

Email \_\_\_\_\_ Citizenship \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Mailing address in English: (address, country, zip or country code)

\_\_\_\_\_  
\_\_\_\_\_

Permanent mailing address in English: (address, country, zip or country code)

\_\_\_\_\_  
\_\_\_\_\_

**PASSPORTS** due to expire between Sept 2016 and June 20167 MUST BE RENEWED PRIOR TO travel to the IUC.

**IF YOU HOLD A JAPANESE VISA** indicate the type (e.g., Student) and the period of permission to stay in Japan:

Type \_\_\_\_\_ Period of stay From: \_\_\_\_\_ To: \_\_\_\_\_

Will spouse/children be accompanying you? \_\_\_\_\_ Children's ages \_\_\_\_\_

If so, please list citizenship for each dependent (spouse and/or each child) \_\_\_\_\_

\_\_\_\_\_

**TRANSCRIPTS TO BE SUBMITTED:** (1) \_\_\_\_\_ (2) \_\_\_\_\_

(3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_

**CURRENT ENROLLMENT INFORMATION:**

University now attending: \_\_\_\_\_

Graduate Program or Area of Study \_\_\_\_\_

Type of degree anticipated \_\_\_\_\_ Date degree anticipated \_\_\_\_\_

Major Dept \_\_\_\_\_ Major advisor name \_\_\_\_\_

Major advisor contact information (title, mailing address, phone, email): \_\_\_\_\_

\_\_\_\_\_

**REFERENCES TO BE SUBMITTED:** (language reference) (ref 1) \_\_\_\_\_

(other references)

(ref 2) \_\_\_\_\_ (ref 3) \_\_\_\_\_