

**SUMMER APPLICATION  
PERSONAL INFORMATION  
Return by March 11, 2016**



\_\_\_\_\_  
Name (Last, First) (Type or Print) University or College Now Attending

\_\_\_\_\_  
Mailing Address in English (PO Box or Street Number) Permanent Address in English (PO Box or Street Number)

\_\_\_\_\_  
(City, State) (City, State)

\_\_\_\_\_  
(Country, Zip or Mailing Code) (Country, Zip or Mailing Code)

Tel ( \_\_\_\_\_ ) \_\_\_\_\_ Tel ( \_\_\_\_\_ ) \_\_\_\_\_

Fax ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_ Last date to be reached at school address \_\_\_\_\_

Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_ Major Department \_\_\_\_\_

Citizenship \_\_\_\_\_ Major Advisor \_\_\_\_\_

Type Degree Granted \_\_\_\_\_ Date \_\_\_\_\_ **OR** Type Degree Expected \_\_\_\_\_ Date \_\_\_\_\_

Have you applied to the 2016-2017 10-Month Program? YES NO

If undergraduate or unaffiliated, have you applied to graduate school? YES NO

If yes, please list schools:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE DO NOT INCLUDE RESUME and/or CV.  
It will not be included w/your final application to the selection committee**

**OCCUPATION:** For any period not covered above (except summer vacation). Please be brief.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC INFORMATION**

**COLLEGES OR UNIVERSITIES ATTENDED:**

NAME OF INSTITUTION	FROM Month/Year	TO Month/Year	TYPE DEGREE RCVD

**LANGUAGE COURSES COMPLETED:** Please list in order (1) spoken Japanese, (2) modern written Japanese, (3) literary (classical) Japanese. If no text was used, please describe materials.

NAME OF COURSE	TEXT	INSTITUTION (Indicate if Summer School)	YEAR AND # QTRS/SEM	CLASS SIZE

**LANGUAGE BACKGROUND:** Please describe below your background and competence in languages other than Japanese.

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**ADVANCED DEGREE:** If you are currently an advanced degree candidate, please list your dissertation topic (if known) or describe your research area as precisely as possible.

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**HOUSING: What housing arrangements have you made or will you be making for the duration of the Inter-University Center Summer 2016 Program?**

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**APPLICANT:**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date