## ENGL162W-4: Social Justice and 20th Century American Literature

Course Time:	TTh 4:30 – 6:20p.m., Room TBD
Instructor:	Dalglish Chew
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Office:	Building 460, Room TBD
Office Hours:	TTh 3:00 – 4:00p.m and by appointment



# **DESCRIPTION**

This course examines key works of 20<sup>th</sup> century American literature that probe the relations between social justice and literary aesthetics. As we read, discuss, and write about texts by Richard Wright, James Baldwin, Adrienne Rich, Audre Lorde, and Junot Díaz, these are some of the questions we will explore together: What new literary forms and styles do an author's anti-oppressive politics make available? How do the writers we're reading imagine literature as an instrument of social change? What is the relationship between political commitment and the aesthetic pleasures of literary texts? By attending to how writers navigate the imperatives of political critique, literary merit, and aesthetic pleasure, we will also shed light on contemporary parodies of politicized cultural commentary, like the "Social Justice Warrior" cliché and satirical memes like "Your Fave is Problematic."

#### LEARNING GOALS

**Close Reading:** You will cultivate the reading practices necessary to a) develop an intuition about a given literary text, b) trace the development of this intuition through the text by following the trail of identifiable modes, styles, or forms, c) accumulate sufficient evidence as to the generalizability of your intuitions, and d) learn to present this evidence in a manner that approaches the rigor expected of academic literary scholarship

**Critical Engagement:** You will practice reading literary scholarship with the same close reading skills you bring to bear on literary texts. In so doing, you will a) develop a reflexive awareness of your own styles and modes of argumentation, b) try on and test out different critical "moves" as you develop your own personal style of scholarly writing, c) learn to engage generously but critically with other scholars' arguments, and d) begin to approach literary scholarship not only as expositions of argument and evidence, but also as works of rhetorical inventiveness and aesthetic pleasure.

**Research:** You will develop the skills necessary to develop a substantial research project. You will learn, amongst other things, to a) scope and shape research questions out of your intuitions about primary texts, b) identify the genre of your research questions (historicist, archival, theoretical, and/or methodological, etc.) and to situate these in relation to existing scholarly conversations. You will also practice the work habits necessary to accomplish your research goals.

#### PRIMARY TEXTS

Richard Wright, *Native Son* (ISBN 978-0060837563) James Baldwin, *Another Country* (ISBN 9780679744719) Adrienne Rich, selections from *The Fact of a Doorframe* Audre Lorde, selections from *The Collected Poems* Junot Díaz, *This Is How You Lose Her* (ISBN 978-1594631771)

## SECONDARY TEXTS

W. E. B. DuBois, "Criteria of Negro Art" Richard Wright, "How Bigger was Born" Barbara Johnson, "The Re(a)d and the Black: Richard Wright's Blueprint" James Baldwin, "Everybody's Protest Novel" James Baldwin, "The Creative Process" Ernesto Martínez, "Dying to Know: Identity and Self-Knowledge in Baldwin's *Another Country*" William A. Cohen, "Liberalism, Libido, Liberation: Baldwin's *Another Country*" Susan Feldman, "Reconciling Baldwin's Racial and Sexual Politics" Adrienne Rich, "When We Dead Awaken" Piotr Gwiazda, "Nothing Else Left to Read" Audre Lorde, "Poetry is Not a Luxury" Audre Lorde, "The Master's Tools Will Never Dismantle the Master's House" Sagri Dhairyam, "Artifacts for Survival"

#### REQUIREMENTS

**Position Paper (5 pages)**: Write an essay that both a) explicates an argument made by DuBois, Locke, or Wright in their essays about the releationship between racial politics and literary aesthetics, and b) evaluates said argument testing it against a passage of your choice from Richard Wright's *Native Son*.

**Critical Engagement (5 pages):** Write an essay addressing a significant work of literary scholarship (selected either from a provided bibliography, or in consultation with the instructor) on the relationship between politics and literary aesthetics. The essay should a) explicate the author's main claims, b) engage critically with at least one aspect of the author's overall argument, and c) suggest how the essay generates productive questions that might be brought to bear on literary analysis.

Final Paper Proposal (300 words): Write a brief proposal, with an attached bibliography, that outlines the research problem to be tackled in the final paper.

**Final Paper (15 pages):** Undertake a substantial research project that explores, with the help of scholarly and historical sources, a question about one of the assigned literary texts. You are encouraged to develop your final paper topic out of questions developed in your first two assignments.

#### GRADING

Attendance and Participation:	15%
Position Paper:	20%
Critical Engagement:	25%
Final Paper + Proposal:	40%

All papers are due at 6PM of the stated deadline (by email to <u>dalglish@stanford.edu</u>). All written work must be doubled-spaced, in 12-point Times New Roman font with 1-inch margins, and should conform to MLA or Chicago citation and formatting conventions. Late papers will be graded down by 1/3 letter grade per day. No extensions will be granted unless otherwise discussed well in advance with the instructor.

#### STUDENTS WITH DOCUMENTED DISABILITIES

Students who may need an academic accommodation based on the impact of a disability must initiate the request with the Office of Accessible Education (OAE). Professional staff will evaluate the request with required documentation, recommend reasonable accommodations, and prepare an Accommodation Letter for faculty dated in the current quarter in which the request is being made. Students should contact the OAE as soon as possible since timely notice is needed to coordinate accommodations. The OAE is located at 563 Salvatierra Walk (phone: 723-1066, URL: <a href="http://studentaffairs.stanford.edu/oae">http://studentaffairs.stanford.edu/oae</a>).

## HONOR CODE

Students will be expected to adhere to Stanford's Honor Code, noting in particular the severe penalties for plagiarism. In order to clarify what is regarded as plagiarism, the Board on Judicial Affairs adopted the following statement on May 22, 2003: "For purposes of the Stanford University Honor Code, plagiarism is defined as the

use, without giving reasonable and appropriate credit to or acknowledging the author or source, of another person's original work, whether such work is made up of code, formulas, ideas, language, research, strategies, writing or other form(s)." If you are in doubt about what constitutes plagiarism in the context of a particular assignment, talk with the instructor.

The entire text of the Honor Code and the Fundamental Standard can be accessed at the following URL: https://communitystandards.stanford.edu/student-conduct-process/honor-code-and-fundamental-standard/additional-resources/what-plagiarism

# SCHEDULE OF READINGS AND ASSIGNMENTS

Week 1	Introduction: Aesthetics and Politics
T 1/5	In-Class: Arthur Chu, "Racial Stereotypes Can Be Funny"
	In-Class: Meghan O'Dea, "The Unbreakable Kimmy Schmidt has a Race Problem"
	In-Class DuBois, "Criteria of Negro Art"
	In-Class Locke, "Art or Propaganda?"
Th 1/7	Read Wright, Native Son pp. 1-94

Week 2	The Sociological Imagination
T 1/12	Read Wright, "How Bigger Was Born"
	Read Wright, Native Son pp. 95-200
Th 1/14	Read Wright, Native Son pp. 200-270

Week 3	The Writing of Race and Gender
T 1/19	Read Wright, "Native Son pp. 273-363
Th 1/21	Read Wright, "Native Son pp. 363-430
	Read Johnson, "The Re(a)d and the Black: Richard Wright's Blueprint"
F 1/22	DUE: Paper #1

Week 4	The Lover's War
T 1/26	Read Baldwin, "Everybody's Protest Novel"
	Read Baldwin, "The Creative Process"
	Read Baldwin, Another Country pp. 1-126
Th 1/28	Read Baldwin, Another Country pp. 127-179
	Read Martínez, "Dying to Know: Identity and Self-Knowledge in Baldwin's Another Country"
F 1/29	DUE: Paper #1 Rewrite

Week 5	Identity Politics and Minority Studies
T 2/2	Read Baldwin, Another Country pp. 183-267
Th 2/4	Read Baldwin, Another Country pp. 268-315
	Read Cohen, "Liberalism, Libido, Liberation: Baldwin's Another Country"

Week 6	Race and Sexuality
T 2/9	Read Baldwin, Another Country pp. 316-377
Th 2/11	Read Baldwin, Another Country pp. 381-436
	Read Feldman, "Reconciling Baldwin's Racial and Sexual Politics"

Week 7	Literature and Feminist Re-visions
T 2/16	Read Rich, "When We Dead Awaken"
	Read selections from Rich, The Fact of a Doorframe

Read Gwiazda, "Nothing Else Left to Read"
Read Sheridan, "Adrienne Rich and the Women's Liberation Movement" (Optional)
DUE: Paper #2

Week 8	Dialogues and Intersections
T 2/23	Read selections from Lorde, The Collected Poems
	Read Lorde, "Poetry is Not a Luxury"
	Read Lorde, "The Master's Tools Will Never Dismantle the Master's House"
Th 2/25	Read Dhairyam, "Artifacts for Survival"

Week 9	Decolonial Love
T 3/1	Read Díaz, This Is How You Lose Her pp. 1-118
Th 3/5	Read Díaz, This Is How You Lose Her pp. 119-213
F 3/6	DUE: Final Paper Proposal

Week 10	Conclusion
T 3/8	Final Paper Workshop
Th 3/10	Final Paper Workshop

Final Paper Due by 6:00PM Friday, 3/18