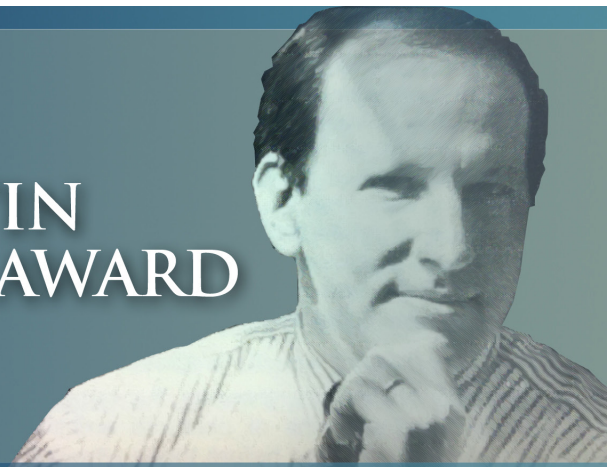


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



**2017 L. Anthony Sutin
Civic Imagination Award**

Nomination Form

- ★ This nomination form plus a narrative are required to be considered for this award; letters of support are optional.
- ★ The narrative should be no longer than five-pages; 12-point Times New Roman; and in Microsoft Word, WordPerfect, or a PDF.
- ★ All nomination materials must be sent via e-mail to **SutinAward@usdoj.gov** (ATTN:Sarah Estill) by to Monday, October 23rd, 5PM EST.
- ★ Fields marked with an asterisk (★) are **mandatory**.

Name of Law Enforcement Officer Nominee

★(Last, First, Middle) _____

★Title _____

★Agency _____

Street Address _____

City/State _____

Postal Code _____

★Telephone _____

Fax _____

★E-mail _____

Agency's Website (if applicable) _____

Name of Community Partner Nominee

★(Last, First, Middle) _____

★Title _____

★Organization _____

Street Address _____

City/State _____

Postal Code _____

★Telephone _____

Fax _____

★E-mail _____

Organization's Website (if applicable) _____

Continued ►

Name of Nominator

★(Last, First, Middle)

★ Title

★ Agency/Organization (if applicable)

Street Address

City/State

Postal Code

★ Telephone

★ E-mail

Please be advised, the narrative and any pertinent details may be published in a COPS Office publication highlighting nominees.

★ Signature of NOMINATOR

Date

Privacy Information

Please note the following:

- ★ Before sending us names, phone numbers or e-mail addresses, please read our [Privacy Policy](#) and the below Privacy Act Statement for details about how we handle personal information that you voluntarily provide.
- ★ This form should not be used for service of official, case-related or legal documents because it is not monitored for such submissions or for other time-sensitive communications.
- ★ Please do not include any personally identifiable information about victims and third-parties in your submission.

Privacy Act Statement

Section (e)(3) of the Privacy Act of 1974, codified at 5 USC 552a, requires that the U.S. Department of Justice inform users of its authority to request personal information, how the information will be used, and the effects of not providing the requested information.

- ★ **Authority:** The Violent Crime Control and Law Enforcement Act of 1994, Pub. L. No. 103-322, 108 Stat. 1796 (1994) authorizes collection of this information.
- ★ **Purpose:** This information will be used to select law enforcement officers and community members for the 2017 L. Anthony Sutin Civic Imagination Award.
- ★ **Routine Use:** The information collected will be used by COPS Office personnel, who will assist with selecting and notifying the successful candidates for the 2017 L. Anthony Sutin Civic Imagination Award.
- ★ **Disclosures:** Disclosure of names and contact information, including e-mail addresses and phone numbers, by individuals to the U.S. Department of Justice is voluntary. However, if the requested information is not provided, the COPS Office will be unable to consider the nomination.



COPS
Community Oriented Policing Services
U.S. Department of Justice

U.S. Department of Justice
Office of Community Oriented Policing Services
145 N Street NE
Washington, DC 20530

www.cops.usdoj.gov